

Mapping the field: Inserting religion and politics into gender knowledge

Vortrag 15.11.2022

production in Pakistan

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Pakistan as a state is going through socio-political turmoil. Gender issues and knowledge production around gender have always been contested debates in Pakistan. Islam as a state religion has been linked to the fields of politics and gender from the beginning. However, it is interesting to explore and analyze how exactly religion and the political situation interact with gender. This holds especially since individuals who seek justice through the human rights discourse as well as academicians, gender rights activists and feminists are often accused of being 'westernized' and against the Pakistani 'culture'.

This lecture-dialogue seeks to deepen our knowledge of each other and our understanding on how politically unstable societies simultaneously welcome and marginalize knowledge production around gender and women's issues.

<u>18:15 Uhr</u>

E312

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